



State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays

DEPT. OF ECOLOGY
BUDGET OFFICE

Priority

'98 JUN 26

Fee Paid 410.00

Date 6-26-98

DEPT. OF ECOLOGY
BUDGET OFFICE

For Ecology Use
6
#1-398

DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Robert E. Davell
Donald F. Edson Home Tel: (509) 488 - 9066
Mailing Address 2545 RANGERVIEW RD. Work Tel: () - 4314
City Othello State WA Zip+4 99344 FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Robert E. Davell
Donald F. Edson Home Tel: (509) 488 - 9066
Mailing Address 2545 RANGERVIEW RD. Work Tel: () - 4314
City Othello State WA Zip+4 99344 + FAX: () -
Relationship to applicant

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 1 cfs (450 gpm) (☒ gallons per minute or ☒ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of irrigation. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. (SEASONAL IRRIGATION OF 10 ACRES)
Estimate a maximum annual quantity to be used in acre-foot per year: 6

☒ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From 4/1/1 to 10/1/5T

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Unnamed Pond</u>	A permit is desired for _____ well(s).
Number of diversions: <u>Unnamed Pond</u>	
Source flows into (name of body of water):	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

100 ft South 25 ft East

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
<u>SW</u>	<u>NE</u>					Lot	Block	Subdivision
<u>NW</u>	<u>SE</u>	<u>4</u>	<u>15</u>	<u>29</u>	<u>ADAMS</u>			

For Ecology Use	Date Received: <u>6-26-1998</u>	Priority Date: <u>6-26-1998</u>
SEPA: <u>Exempt</u> Not Exempt	FERC License #	Dept. Of Health #
Date Accepted As Complete <u>3-12-2001</u>	By <u>KLS</u>	Date Returned By <u>WRIA: 36</u>

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☐ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 3
- B. List total number of acres for other specified agricultural uses:
- | Use | Acres |
|-----|-------|
| Use | Acres |
| Use | Acres |
- C. Total number of acres to be covered by this application: 10
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 - ‡ Acreage proposed to be irrigated under this application;
 - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no.: _____
- E. Farm uses:
- Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
- Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Start West of Othello City limits on Cunningham Rd to West side of U.S.B.R. Canal, then South on Canal ditch, 3/4 mile to East End of property. Road West to Pond.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Donald F. Edson
Applicant (or authorized representative)

June 13, 1998
Date

Same
Landowner for place of use (if same as applicant, write "same")

Date

I have examined this application as required by SEPA and find that it is: ☐ not an "action"

☒ categorically exempt.

10/6/99
DATE

Li Kufu
SIGNATURE

APPLICATION

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Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
<u> </u> Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
<u> </u> Section number(s) <u> </u> is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation: <i>2 \$5.00 fee Assignment needed for new land owners property sold to Robert & Cynthia Dovel</i>	
Please provide the additional information requested above and return your application by <u>10-6-00</u> _____ (date).	

Ecology staff Cindy A Christian Date 9-6-00

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).